

Wiltshire
Application for a premises licence
Licensing Act 2003

For help contact

publicprotectionnorth@wiltshire.gov.uk

Telephone: 0300 456 0100

| | | * required information |
|-------------------------------------|---|--|
| Section 1 of 21 | | |
| You can save the form | at any time and resume it later. You do not need to b | pe logged in when you resume. |
| System reference | Not Currently In Use | This is the unique reference for this application generated by the system. |
| Your reference | | You can put what you want here to help you track applications if you make lots of them. It is passed to the authority. |
| Are you an agent acting | g on behalf of the applicant? | Put "no" if you are applying on your own |
| | | behalf or on behalf of a business you own or work for. |
| Applicant Details | | |
| First name | Hamish | |
| Family name | Quigley | |
| E-mail address | | |
| Main telephone numbe | er | Include country code. |
| Other telephone numb | er | |
| ☐ Indicate here if y | ou would prefer not to be contacted by telephone | |
| Are you: | | |
| Applying as a bus | siness or organisation, including as a sole trader | A sole trader is a business owned by one person without any special legal structure. |
| Applying as an in | dividual | Applying as an individual means you are applying so you can be employed, or for some other personal reason, such as following a hobby. |
| | | |

| Continued from previous page | | |
|---|--|--|
| Your Address | | Address official correspondence should be sent to. |
| Building number or name | | sent to. |
| Street | | |
| District | | |
| City or town | | |
| County or administrative area | | |
| Postcode | | |
| Country | United Kingdom | |
| | | |
| Section 2 of 21 | | |
| PREMISES DETAILS | | |
| | oly for a premises licence under section 17 of the s) and I/we are making this application to you as Act 2003. | |
| Premises Address | | |
| Are you able to provide a posta | l address, OS map reference or description of the | e premises? |
| Address | o reference O Description | |
| Postal Address Of Premises | | |
| Building number or name | Bishops Cannings Cricket Club | |
| Street | Spaniels Bridge | |
| District | Coate | |
| City or town | Devizes | |
| County or administrative area | Wiltshire | |
| Postcode | SN10 3LQ | |
| Country | United Kingdom | |
| Further Details | | |
| Telephone number | | |
| Non-domestic rateable value of premises (£) | | |

| Section | 3 of 21 | | | | | |
|--|---|---|--|--|--|--|
| APPLICA | ATION DETAILS | | | | | |
| In what | hat capacity are you applying for the premises licence? | | | | | |
| × Ar | An individual or individuals | | | | | |
| A | limited company / limite | d liability partnership | | | | |
| A | partnership (other than l | limited liability) | | | | |
| Ar | n unincorporated associa | ition | | | | |
| Ot | ther (for example a statu | tory corporation) | | | | |
| A | recognised club | | | | | |
| A | charity | | | | | |
| Th | he proprietor of an educa | ational establishment | | | | |
| A | health service body | | | | | |
| _ A | person who is registered | under part 2 of the Care Standards Act 2000 | | | | |
| (c: | :14) in respect of an indep | pendent hospital in Wales | | | | |
| ☐ So | A person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 in respect of the carrying on of a regulated activity (within the meaning of that Part) in an independent hospital in England | | | | | |
| Th | he chief officer of police o | of a police force in England and Wales | | | | |
| Confirm | Confirm The Following | | | | | |
| | I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities | | | | | |
| ☐ Ia | I am making the application pursuant to a statutory function | | | | | |
| □ la | I am making the application pursuant to a function discharged by virtue of Her Majesty's prerogative | | | | | |
| Section 4 of 21 | | | | | | |
| INDIVIDUAL APPLICANT DETAILS | | | | | | |
| Applicant Name Is the name the same as (or similar to) the details given in section one? If "Yes" is selected you can re-use the details | | | | | | |
| Yes | Yes No | | from section one, or amend them as required. Select "No" to enter a completely new set of details. | | | |
| First nar | me | Hamish | | | | |
| Family r | amily name Quigley | | | | | |
| Is the ap | pplicant 18 years of age c | or older? | | | | |
| Yes | 5 (| | | | | |

| Continued from previous page | | | | | |
|---|--|--|--|--|--|
| Current Residential Address | | | | | |
| Is the address the same as (or s | imilar to) the address given in section one? | If "Yes" is selected you can re-use the details | | | |
| Yes | ○ No | from section one, or amend them as required. Select "No" to enter a completely new set of details. | | | |
| Building number or name | | | | | |
| Street | | | | | |
| District | | | | | |
| City or town | | | | | |
| County or administrative area | | | | | |
| Postcode | | | | | |
| Country | United Kingdom | | | | |
| Applicant Contact Details | | | | | |
| Are the contact details the sam | e as (or similar to) those given in section one? | If "Yes" is selected you can re-use the details | | | |
| Yes | ○ No | from section one, or amend them as required. Select "No" to enter a completely new set of details. | | | |
| E-mail | | | | | |
| Telephone number | | | | | |
| Other telephone number | | | | | |
| | dd mm yyyy | | | | |
| Nationality | British | Documents that demonstrate entitlement to work in the UK | | | |
| Right to work share code | | Right to work share code if not submitting scanned documents | | | |
| Add another applicant | | | | | |
| Section 5 of 21 | | | | | |
| OPERATING SCHEDULE | | | | | |
| When do you want the premises licence to start? | 01 / 04 / 2023 dd mm yyyy | | | | |
| If you wish the licence to be valid only for a limited period, when do you want it to end | for a limited period, / / | | | | |
| Provide a general description of the premises | | | | | |
| | | | | | |

| Ford campilethity typicket frem is the histographe cheek where you dethed to the coppression and the | Besting geværigt sint Mensahunigrau Vandens & Weltshire Agunty Gricket matches ellevning to their ff કે palicandin refresherents toppres to since have some authoring and after the sames hosted at the ion pramises inside phose અભિભાગ વ્યવસાય મામ કામ કામ મામ કામ આ પ્રાથમ કામ કામ કામ કામ કામ કામ કામ કામ કામ કા |
|--|--|
| | |
| If 5,000 or more people are expected to attend the premises at any one time, state the number expected to attend | |
| Section 6 of 21 | |
| PROVISION OF PLAYS | |
| See guidance on regulated ente | ertainment |
| Will you be providing plays? | |
| ○ Yes | No |
| Section 7 of 21 | |
| PROVISION OF FILMS | |
| See guidance on regulated ente | ertainment |
| Will you be providing films? | |
| ○ Yes | No |
| Section 8 of 21 | |
| PROVISION OF INDOOR SPORT | ING EVENTS |
| See guidance on regulated ente | ertainment |
| Will you be providing indoor sp | porting events? |
| ○ Yes | No |
| Section 9 of 21 | |
| PROVISION OF BOXING OR WR | ESTLING ENTERTAINMENTS |
| See guidance on regulated ente | ertainment |
| Will you be providing boxing or | wrestling entertainments? |
| ○ Yes | No |
| Section 10 of 21 | |
| PROVISION OF LIVE MUSIC | |
| See guidance on regulated ente | ertainment |
| Will you be providing live music | c? |
| ○ Yes | No |
| Section 11 of 21 | |
| PROVISION OF RECORDED MUS | SIC |
| See guidance on regulated ente | ertainment |

| Continued from previous page | | | | |
|---|----------------------|-------------------------|-------------|---|
| Will you be providing recorded music? | | | | |
| ○ Yes | No | | | |
| Section 12 of 21 | | | | |
| PROVISION OF PERFORMANCE | S OF DANCE | | | |
| See guidance on regulated ente | ertainment | | | |
| Will you be providing performa | nces of danc | e? | | |
| ○ Yes | No | | | |
| Section 13 of 21 | | | | |
| PROVISION OF ANYTHING OF A | SIMILAR DE | SCRIPTION TO LIVE MUS | SIC, RECORD | ED MUSIC OR PERFORMANCES OF DANCE |
| See guidance on regulated ente | ertainment | | | |
| Will you be providing anything performances of dance? | similar to live | e music, recorded music | or | |
| ○ Yes | No | | | |
| Section 14 of 21 | | | | |
| LATE NIGHT REFRESHMENT | | | | |
| Will you be providing late night | refreshmen | t? | | |
| ○ Yes | No | | | |
| Section 15 of 21 | | | | |
| SUPPLY OF ALCOHOL | | | | |
| Will you be selling or supplying | alcohol? | | | |
| Yes | ○ No | | | |
| Standard Days And Timings | | | | |
| MONDAY | | | | |
| Start | | End | | Give timings in 24 hour clock. (e.g., 16:00) and only give details for the days |
| | 12.00 |] | 22.00 | of the week when you intend the premises to |
| Start | 12:00 | End | 22:00 | be used for the activity. |
| TUESDAY | | | | |
| Start | | End | | |
| Start | 12:00 | End | 22:00 | |
| WEDNESDAY | | - | | |
| Start | | End | | |
| Start | 12:00 | End | 22:00 | |
| THURSDAY | | J | | ı |
| Start | | End | | |
| Start | 12:00 | End | 22:00 | |
| Start | 12.00 | EIIU | | |

| Continued from previous page | | | | |
|--|----------------------------------|---------|----------------|---|
| FRIDAY | | | | |
| Start | | End | | |
| Start | 12:00 | End | 22:00 | |
| Continued from previous page | | | | |
| SATURDAY | | | | |
| Start | | End | | |
| Start | 12:00 | End | 22:00 | |
| SUNDAY | | | | |
| Start | | End | | |
| Start | 12:00 | End | 22:00 | |
| Will the sale of alcohol be for co | onsumption: | | | If the sale of alcohol is for consumption on the |
| On the premises | Off the premises | Both | | premises select on, if the sale of alcohol is for consumption away from the premises select |
| | | | | off. If the sale of alcohol is for consumption on the premises and away from the premises |
| | | | | select both. |
| State any seasonal variations | | | | |
| For example (but not exclusively | y) where the activity will occur | on ad | ditional days | during the summer months. |
| Club will not also be open during and bank holidays | g the week but will host occasi | ional d | ay games mi | d-week during the school holidays for juniors |
| | | | | |
| Non-standard timings. Where the column on the left, list below | he premises will be used for th | e supp | oly of alcohol | at different times from those listed in the |
| For example (but not exclusively | y), where you wish the activity | to go | on longer on | a particular day e.g. Christmas Eve. |
| | | | | |
| State the name and details of the licence as premises supervisor | ne individual whom you wish to | o speci | fy on the | |
| Name | | | | |
| First name | Hamish | | | |
| Family name | Quigley | | | |
| Date of birth | dd mm yyyy | | | |
| | | | | |

| Continued from previous page | | | | | |
|---|---|---|-----------------------|-----------------|--|
| Enter the contact's address | | | | | |
| Building number or name | | | | | |
| Street | | | | | |
| District | | | | | |
| City or town | | | | | |
| County or administrative area | | | | | |
| Postcode | | | | | |
| Country | United King | dom | | | |
| Personal Licence number (if known) | | | | | |
| Issuing licensing authority (if known) | | | | | |
| PROPOSED DESIGNATED PREM | ISES SUPERV | ISOR CONSENT | | | |
| How will the consent form of th supplied to the authority? | ie proposed o | designated pre | mises su | pervisor be | |
| Electronically, by the prop | osed designa | ated premises : | superviso | r | |
| As an attachment to this a | application | | | | |
| Reference number for consent form (if known) | | | | | If the consent form is already submitted, ask the proposed designated premises supervisor for its 'system reference' or 'your reference'. |
| Section 16 of 21 | | | | | |
| ADULT ENTERTAINMENT | | | | | |
| that may give rise to concern in Give information about anythin | respect of cl g intended to regardless of | nildren o occur at the p whether you ir | oremises ntend chi | or ancillary to | or matters ancillary to the use of the premises the use of the premises which may give rise to access to the premises, for example (but not |
| None | , | | <u>'</u> | | |
| Section 17 of 21 | | | | | |
| HOURS PREMISES ARE OPEN TO | THE PUBLIC | : | | | |
| Standard Days And Timings | | | | | |
| MONDAY | | | | | Give timings in 24 hour clock. |
| Start | 12:00 | | End | 22:30 | (e.g., 16:00) and only give details for the days of the week when you intend the premises to |
| Start | | | End | | be used for the activity. |

| Continued from previous page | | | |
|----------------------------------|------------------|---------------------------|--|
| TUESDAY | | | |
| Start | 12:00 | End | 22:30 |
| | |] | |
| Start | | End | |
| WEDNESDAY | | 1 | |
| Start | 12:00 | End | 22:30 |
| Start | | End | |
| THURSDAY | | | |
| Start | 12:00 | End | 22:30 |
| Start | | End | |
| FRIDAY | | | |
| Start | 12:00 | End | 22:30 |
| | 12.00 |] | 22.30 |
| Start | | End | |
| SATURDAY | | 1 | |
| Start | 12:00 | End | 22:30 |
| Start | | End | |
| SUNDAY | | | |
| Start | 12:00 | End | 22:30 |
| Start | | End | |
| | | I | |
| State any seasonal variations | | | |
| None | y) where the | activity will occur on ac | dditional days during the summer months. |
| None | | | |
| | | | |
| | | | |
| Non standard timings. Where v | ou intend to | use the premises to be | open to the members and guests at different times from |
| those listed in the column on th | ne left, list be | low | open to the memory and Success as an electrical and electrical |
| For example (but not exclusivel | y), where you | u wish the activity to go | on longer on a particular day e.g. Christmas Eve. |
| None | | | |
| | | | |
| | | | |
| Section 18 of 21 | | | |
| LICENSING OBJECTIVES | | | |
| Describe the steps you intend t | o take to pro | mote the four licensing | objectives: |

a) General – all four licensing objectives (b,c,d,e)

Continued from previous page...

Qgtypeaustagssales of Mspelopionity ted promise in the premises, that being the DPS or allocated persons as stated on the License. To refuse the sale of alcohol to anyone under the age of 18 and to anyone who is too intoxicated and at risk of causing any harm to others.

b) The prevention of crime and disorder

No sales to anyone under the age of 18 & will follow the challenge 21 rule. Refuse the sales to anyone too drunk and be alert to prevent any situations between customers who might cause any issues. Alert the police as soon as possible of any scenario that is needed. Keep bar fridges locked overnight and only have someone who is registered alcohol seller use them.

Signs to state no use of drugs on the premises and alert police if anyone is found doing so.

Encourage moderate social drinking.

c) Public safety

Bins provided to clear all mess and prevent littering.

Have license provided visibly on the wall of club house.

Publish application for License visibly in the premises for 28 days during application process.

Provide plastic cups and washing facilities.

Always have access to free water.

Small measures available if we do sell spirits but it will most likely just be bottled beer.

d) The prevention of public nuisance

No music at the venue & as it will mostly be used for during the game there will usually be no one on site after 9pm apart from occasional days where players might stay slightly longer.

Not promote any irresponsible deals on alcohol to sell cheaper than cost to buy.

Signs in clubhouse to promote good behavior and to leave the premises quietly.

e) The protection of children from harm

Locked fridges and risk assessments to be taken place of the venue for any possible issues for children.

Section 19 of 21

NOTES ON DEMONSTRATING ENTITLEMENT TO WORK IN THE UK